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| Officer the Paperwood                                                                                                                                                                                                                                                                                                                  | Areaucion Act of 1995, 110 pers               | ons are required to re                                            | Application |                         | 10/650,181                                                     |
| TRANSMITTAL FORM  (to be used for all correspondence after initial filing)                                                                                                                                                                                                                                                             |                                               |                                                                   | Filing Date |                         | August 27, 2003                                                |
|                                                                                                                                                                                                                                                                                                                                        |                                               |                                                                   | First Name  | d Inventor              | Masayuki OHTA                                                  |
|                                                                                                                                                                                                                                                                                                                                        |                                               |                                                                   | Art Unit    |                         | 2828                                                           |
|                                                                                                                                                                                                                                                                                                                                        |                                               |                                                                   | Examiner N  | lame                    | T. Van Roy                                                     |
| Total Numbe                                                                                                                                                                                                                                                                                                                            | r of Pages in This Submiss                    | sion 12                                                           | Attorney Do | ocket Numbe             | <sup>r</sup> 259052003300                                      |
| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                                                      |                                               |                                                                   |             |                         |                                                                |
|                                                                                                                                                                                                                                                                                                                                        | mittal Form + duplicate<br>cessing (2 pages)  | Drawing(s)                                                        |             |                         | After Allowance Communication to TC                            |
| Fee                                                                                                                                                                                                                                                                                                                                    | Attached                                      | Licensing-related Papers                                          |             |                         | Appeal Communication to Board of Appeals and Interferences     |
| x Amendmer                                                                                                                                                                                                                                                                                                                             | nt/Reply (8 pages)                            | Petition                                                          |             |                         | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| After                                                                                                                                                                                                                                                                                                                                  |                                               | Petition to Convert to a<br>Provisional Application               |             | Proprietary Information |                                                                |
| Affida                                                                                                                                                                                                                                                                                                                                 | avits/declaration(s)                          | Power of Attorney, Revocation<br>Change of Correspondence Address |             |                         | Status Letter                                                  |
| X Extension                                                                                                                                                                                                                                                                                                                            | of Time Request (1 page)                      | Terminal Disclaimer                                               |             |                         | X Other Enclosure(s) (please Identify below):                  |
| Express At                                                                                                                                                                                                                                                                                                                             | pandonment Request                            | Request for Refund                                                |             |                         | Return Receipt Postcard                                        |
| Information Disclosure Statement                                                                                                                                                                                                                                                                                                       |                                               | CD, Number of CD(s)                                               |             |                         |                                                                |
| Certified Copy of Priority Document(s)                                                                                                                                                                                                                                                                                                 |                                               | Landscape Table on CD                                             |             | CD                      |                                                                |
| Reply to Missing Parts/<br>Incomplete Application                                                                                                                                                                                                                                                                                      |                                               | Remarks                                                           |             |                         |                                                                |
|                                                                                                                                                                                                                                                                                                                                        | y to Missing Parts under<br>FR 1.52 or 1.53   |                                                                   |             |                         |                                                                |
|                                                                                                                                                                                                                                                                                                                                        |                                               |                                                                   |             |                         |                                                                |
|                                                                                                                                                                                                                                                                                                                                        |                                               |                                                                   |             |                         |                                                                |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                                                                                                                                                                                                             |                                               |                                                                   |             |                         |                                                                |
| Firm Name                                                                                                                                                                                                                                                                                                                              | MORRISON & FOERSTER LLP (Customer No.: 25226) |                                                                   |             |                         |                                                                |
| Signature                                                                                                                                                                                                                                                                                                                              |                                               |                                                                   |             |                         |                                                                |
| Printed name                                                                                                                                                                                                                                                                                                                           | Douglas G. Hodder                             |                                                                   |             |                         |                                                                |
| Date                                                                                                                                                                                                                                                                                                                                   | December 7, 2005                              |                                                                   | Reg. No.    | 41,840                  |                                                                |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 456357942 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.  Dated: December 7, 2005  Signature:  (Georgina Matos) |                                               |                                                                   |             |                         |                                                                |